



**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re the Application of: **Masaru KIHARA**

Group Art Unit: **1745**

Application Number: **10/720,700**

Examiner: **Raymond Alejandro**

Filed: **November 25, 2003**

Confirmation Number: **3038**

For: **NICKEL HYDROGEN SECONDARY BATTERY HAVING  
IMPROVED HIGH-TEMPERATURE CHARGING EFFICIENCY (AS  
AMENDED)**

Attorney Docket Number: **032134**

Customer Number: **38834**

**INFORMATION DISCLOSURE STATEMENT**  
**UNDER 37 C.F.R. 1.97(c)(2)**

Commissioner for Patents  
P. O. Box 1450  
Alexandria, VA 22313-1450

October 29, 2007

Sir:

Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. A copy of each non- U.S. document is attached.

This Information Disclosure Statement is being submitted after issuance of a first official action on the merits and expiration of the three month period following the filing date or the entry of the national stage for the above-captioned application, but prior to issuance of either a final official action or a Notice of Allowance. A check is attached hereto which covers the \$180.00 fee set forth in 37 C.F.R. §1.17(p).

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Information Disclosure Statement under 1.97(c)(2)  
Attorney Docket No. 032134  
Serial No. 10/720,700

If there are any fees due in connection with the filing of this paper, please charge Deposit  
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Respectfully submitted,  
**WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP**



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KHS/rf  
Enclosures: PTO/SB/08  
4 Documents  
Check for \$180.00